

**North End Business Improvement Zone  
2017 Annual General Meeting**

**Thursday, November 30<sup>th</sup>, 2017, 6:00, UNF Hall, 935 Main**

**Membership Information Package includes the following:**

- **Invitation with RSVP deadline**
- **2017 Meeting Agenda**
- **2016 AGM Minutes**
- **2017 President's Report (To be presented at the AGM)**
- **Treasurer's Report**
- **2016 Audit**
- **2018 Proposed Budget**
- **Board of Director's 2017 Nomination Committee Recommendations**
- **Nomination Form**
- **North End BIZ Boundary Map**

**To save on printing costs Consolidated City of Winnipeg BIZ By-Laws will be available at the AGM or you can access and print them online at [www.northendbiz.com](http://www.northendbiz.com)**

**This package utilizes double sided printing; if possible, please bring your package with you to the AGM. *Thank you.***